

## WESTLAKE MUNICIPAL UTILITY DISTRICT NO. 1

### NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **2002 West Grand Parkway North, Suite 100, Katy, Harris County, Texas**, said address being a meeting place of the District.

The meeting will be held on **Monday, August 25, 2025, at 6:00 p.m.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the July 28, 2025, Board of Directors meeting;
3. Report regarding security patrol services from On-Site Protection, LLC;
4. Best Trash, LLC report;
5. Tax Assessor-Collector Report, delinquent tax report, including authorizing payment of invoices presented and approving transfer of accounts to uncollectible roll;
6. Receive the Financial Advisor's recommendation concerning the District's proposed 2025 tax rate, determine intended tax rate, and authorize the:
  - a) required public notice that the Board will consider adoption of a tax rate; and
  - b) means of providing such notice;
7. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
8. Bookkeeper's Report, including financial and investment reports and discussion of process for payment of per diems;
9. Operations and Maintenance Report, including:
  - a) Referring accounts for collection and approving write-off of uncollectible accounts;
  - b) Compliance with the District's permits;
  - c) Appeals of District charges;
  - d) Status of repairs and improvements to District facilities previously authorized by Board; and
  - e) Review and approval of proposals for motorized slide gate for Water Plant;

10. Following actions in connection with Operator's change in electronic payment program vendors:
  - (a) Authorize termination of existing electronic payment programs and agreements;
  - (b) Approve Merchant Services Processing Agreement with JPMorgan Chase Bank, NA and Paymentech, LLC, including Attestation and Amendment of Agreement and ECP Addendum Terms; and
  - (c) Approve Addendum to Professional Services Agreement with Operator;
11. Engineer's Report, including:
  - a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approving of related storm water plans;
  - b) Authorizing the award of construction contracts or concurrence of award of contracts with the construction of facilities within the District, approval of any related storm water permits, authorize acceptance of Texas Ethics Commission Form 1295, including:
    - (i) Chloramine Conversion; and
    - (ii) Lift Station and Wastewater Treatment Plant Rehabilitation;
  - c) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and change orders, including:
    - (i) Water Line Replacement;
  - d) Acceptance of site/and or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operations and maintenance purposes;
  - e) Status of Storm Water Quality Permits and Waste Discharge Permit;
  - f) Status of Easement request from West Harris County Regional Water Authority;
  - g) Status of compliance with Lead and Copper Rule Revisions for Community Water Systems, including submittal of District service line inventories to the Texas Commission on Environmental Quality; and
  - h) Status of Harris County Flood Control District South Mayde Creek widening project and proposed adjustment of District's interconnect with Morton Road Municipal Utility District in connection with same;
12. Status of capital improvement funding, budgeting, and water and sewer rate analysis;
13. Issuance of utility commitments;
14. Communications Report and Communications Committee discussion;
15. Discussion regarding catering for future Board meetings;
16. Attorney's report; and

17. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



By: \_\_\_\_\_

*John H. Eichelberger III*  
John H. Eichelberger III  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***